

Directions: This award recognizes a division governor whose dedication, commitment, and area team significantly contributed towards achieving the District mission. **This form must be submitted/postmarked by July 5 to be considered eligible for the Area Governor of the Year Award.**

Via US Mail

District 12 Toastmasters, Outstanding Division Governor of the Year

PO Box 2771, Corona, CA 92879-2771

Via Fax

951-279-8339 Sandy Amelino

Via Email (Scanned Doc) DG@TMDistrict12.org

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

Candidate Information:

Name of Candidate _____ Date _____

Division Of Service _____

Home Club Name _____ Club Number _____ Division _____ Area _____

Accomplishments:

Distinguished Division Goals/Achievements:

Distinguished Division:

_____ Achieved goal: No net club loss

_____ Achieved goal: 50% distinguished areas

Select Distinguished Division:

_____ Achieved goal: No net club loss

_____ Achieved goal: 75% distinguished areas

President's Distinguished Division:

_____ Achieved goal: Net gain of one or more club(s)

_____ Achieved goal: 75% distinguished areas

Membership Building and Retention:

_____ Conducted training to promote retention (e.g., quality club meetings, effective evaluations, etc.)

_____ Organized division membership campaign

_____ Membership increased in division -- % increase _____

Club Extension:

_____ Newly established club(s) -- Number _____

_____ Club sponsor(s) from division -- Number _____

_____ Club mentor(s) from division -- Number _____

_____ Division participation in orientation or organization meeting(s) -- Number of meetings _____

_____ Division participation in charter presentation(s) -- Number attended _____

_____ Personally developed club lead that resulted in a chartered club, Club Name _____

Division Club Performance -- Distinguished Club Program:

_____ Distinguished clubs in division -- % of clubs _____

_____ Select distinguished clubs in division -- % of clubs _____

_____ President's top-five distinguished clubs in division -- % of clubs _____

Education and Training:

- _____ Club officers trained in July-August -- % trained _____
- _____ Club officers trained in December-February -- % trained _____
- _____ Additional club education/training sessions
- _____ Conducted education/training sessions at division events -- Number _____
- _____ Conducted other training for club/area/division/district officers -- Number _____
- _____ Inter-club events/exchanges in division -- Number _____

Leadership, Commitment and Support:

- _____ Attended division governor training -- Number attended _____
- _____ Attended other district training -- Number attended _____
- _____ Held regular Division council meetings -- Number meetings _____
- _____ Attended district executive committee meeting(s) -- Number attended _____
- _____ Attended district council meeting(s) -- Number attended _____
- _____ Attended other district meeting(s) -- Number attended _____
- _____ Areas competing in division speech contests -- % _____
- _____ Attended the Toastmasters International Convention

Public Relations:

- _____ Division newsletter
- _____ Division or division club had (a) publication(s) in a newspaper or magazine -- Number of publications _____
- _____ Division or division club had (a) presentation(s) on radio -- Number of presentations _____
- _____ Division or division club had (a) presentation(s) on television -- Number of presentations _____
- _____ Visited or appeared outside the organization as a representative of Toastmasters International --
Number of appearances _____
- _____ Division Toastmaster(s) participating in speakers bureau -- Number participating _____
- _____ Wears Toastmasters name badge
- _____ Wears Toastmasters pin

Indicate any additional accomplishments not listed above (additional sheets may be attached):

Summarize why this candidate has earned an Area Governor of the Year recognition (additional sheets may be attached):

Submitted by: _____